



## **2026 Deerwood Civic & Commerce Outdoor and Gun Show Vendor & Sponsor Registration**

**When: Saturday May 2<sup>nd</sup> 9am to 5pm & Sunday, May 3 9am to 4 pm**

**Where: Main Streets & Auditorium in Deerwood, MN**

The 27<sup>th</sup> annual Deerwood Outdoor & Gun Show is planned for Saturday, May 2<sup>nd</sup> from 9 am to 5 pm and Sunday, May 3<sup>rd</sup> from 9 am to 4 pm at the Deerwood Auditorium and the surrounding streets.

New this year, outdoor equipment and recreational items are available to Buy, sell or trade. Items on display may include a wide variety of Boats, RV's, Side by Sides, docks, and more! Motor vehicles cannot be sold on Sunday, but they will be displayed throughout downtown Deerwood.

The indoor gun show, with up to 60 tables from local and outstate vendors will feature many different firearms. Accessories and ammunition may also be displayed. All federal and local gun laws must be observed.

The Outdoor & Gun Show also features a fantastic raffle again this year. Tickets are \$5.00 each however, you must be over 21 to purchase. The winner need not be present to win. Once the prizes are set a complete list of prizes, raffle ticket sales outlets, and complete rules can be found at [deerwoodoutdoorshow.org/raffle](http://deerwoodoutdoorshow.org/raffle)

The Minnesota DNR's high-profile, outdoor "Wall of Shame" trailer is expected to be there. It will display animals that have been poached with the violator being held accountable – part of the DNR's Turn In Poachers (TIP) program.

Additionally, we expect outdoor groups (hunting, fishing, recreation, conservation, etc.) will have displays and literature tables with information for individuals and families with a wide range of interests.

Proceeds from this event benefit local area community organizations via donations by Deerwood Civic & Commerce.

Please use the Vendor/Sponsorship form to reserve your spot at this year's event!

## **Exhibitor Rules:**

- Exhibitors must provide proof of insurance with “Deerwood Civic & Commerce” as an additional insured party on their own insurance policy: A Certificate of Liability, or an ACORD Form showing no less than \$500,000 aggregate.
- Exhibitors must provide their own display materials and coverings in case of inclement weather. Note; be prepared to keep enclosures from blowing away in the wind.
- Exhibitors may begin set-up no sooner than 12pm Friday and should be complete by 8:30am on Saturday. Teardown can begin at 4:00pm on Sunday.
- Exhibitors must CHECK IN at the Deerwood Auditorium when they arrive to receive their assigned locations and paperwork: (23370 Forest Rd, Deerwood, MN 56444)
- 2026 Space Allocation: “First Come, First Served” by application date/payment/qualifications to reserve 2026 space.
- Restrictions may be made on the number of “like” vendors.
- We will have new space allotments each year and space placement is determined by Landowners, The City of Deerwood, and the DW Civic committee.
- Outdoor exhibits, in some cases may not be allowed to completely block streets. Work with the Vendor Coordinator if you believe there is an issue here.
- The Staff should be respectful to you and you should be respectful to Staff. If there are issues, please contact the Event Coordinator or City Police. Anyone endangering themselves or the public will be removed.
- Generators have been an issue in the past. If you need one, work with the Staff to find an acceptable solution. Generally, noise and nuisance fumes have been the problem.
- Please be mindful of safety issues. You should consider Fire, Trip and other hazards and minimize or eliminate them. Gun laws must be followed. Auditorium capacity limits are limited by table arrangements. Staff may regulate inflow.
- A \$5 entrance fee will be collected from potential customers entering the Auditorium.
- Disruptive people will be removed. This includes Vendors. If removed as a result, no reimbursement will be made.

We hope that you will find this a profitable and fun event. Please let us know if there are ways we can accommodate you to improve your experience.

**Contact Info:** Website: [deerwoodcommerce.org](http://deerwoodcommerce.org)

**Email:** [info@deerwoodcommerce.org](mailto:info@deerwoodcommerce.org)

**Phone: (leave a message):** 218-534-2936



# Outdoor & Gun Show 2026 Sponsorship/Donor Form

- Sunshine Sponsorship ~ \$500.00 or more includes:**
  - Prominent exposure of business on major media outlets
  - Business mention and logo in all other media marketing: flyers, website, Facebook, print and radio
  - Thank you & acknowledgment!
  
- Support Sponsorship ~ \$250.00 and includes:**
  - Website logo on all online platforms: website, Facebook, and flyers
  - Thank you & acknowledgment!
  
- Marketing Sponsorship ~ \$150.00 and includes:**
  - Website logo on all online platforms: website and Facebook
  - Thank you & acknowledgment!

Business Name \_\_\_\_\_

Contact \_\_\_\_\_

Email Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_

**Thank you for your support!**

**My staff and/or I would like to volunteer**

Please include names, phone numbers and emails on separate page.

- I will Donate a TOP Raffle Prize (value of \$350 to \$500+).
- I will Donate \_\_\_\_\_ as a Raffle Prize.
- I will donate \$ \_\_\_\_\_ to be used where needed.
- My company will sell Raffle tickets and will compete for "Top Seller" trophy and prizes.

Method of Payment:

**Amount \$:** \_\_\_\_\_

- Checks. *Please mail Form and Check.*
- Invoice. *Payment must be received by April 1<sup>st</sup>.*
- Cash. *Payment must be received by April 1<sup>st</sup>.*
- Credit Card

**Credit Card #** \_\_\_\_\_

**Exp. Date:** \_\_\_\_\_

**Security Code:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

Mail completed form and/or check to: Deerwood Civic & Commerce, PO Box 422 | Deerwood, MN 56444  
OR email completed form and an electronic version of your business logo to [vendor@deerwoodcommerce.org](mailto:vendor@deerwoodcommerce.org).



# Outdoor & Gun Show 2026 Vendor Application Form

On a separate page, please include a description of the items you intend to be displaying for our planning purposes. An ACORD Form Certificate of Insurance should be included with your application. See the vendor rules for more info.

- Anchor Vendor ~ \$1,000.00 and includes:**
  - Prominent exposure of business on major media outlets
  - Business mention and logo in all other media marketing: flyers, website, Facebook, print, and radio.
  - 6 indoor tables (if Gun Vendor), or 100 x 20 ft of outdoor space.
  - Thank you & acknowledgment!
  
- Large Item Vendor ~ \$500.00 and includes:**
  - Business mention and logo in all other media marketing: flyers, website, Facebook, print, and radio.
  - 20 x 75 ft outdoor booth space (\$5per lineal foot thereafter). Great for boats, rv's, trailers, docks, or other large items.
  - Limited to Street space available!
  - Thank you & acknowledgment!
  
- Table Vendor Indoor ~ \$50.00 per table or \$120 for # desired: \_\_\_\_\_ alternative, includes:**
  - An 8-foot table and chair. Space is limited to 60 tables.
  - General event advertising.
  - Priority to Gun Vendors.
  - Thank you & acknowledgment!
  - Alternatively: room to erect 10'x10' canopy and extra Table = \$120
  
- 10 x 10 booth Outdoor ~ \$100.00 and includes: # reserved: \_\_\_\_\_**
  - General event advertising.
  - 10ft by 10ft outdoor booth spaces.
  - Thank you & acknowledgment!
  
- Food Vendor Trailer \$300.00 and includes:**
  - Maximum length 35 Feet and must have Health Department Permit.
  - Power not available: see generator note.

*Note: Except for food vendors, generators are generally not allowed. However, if very quiet and exhaust is not a nuisance, they may be allowed. Solar and Battery generators are allowed.*

Business Name \_\_\_\_\_

Contact \_\_\_\_\_ Email Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone \_\_\_\_\_

**Thank you for your support!**

Method of Payment:

**Amount \$:**

- Checks. Please mail Form and Check.**
- Invoice. Payment must be received by April 1<sup>st</sup>.**
- Cash. Payment must be received by April 1<sup>st</sup>.**
- Credit Card**

**Credit Card #** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_

**Security Code:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Mail completed form and/or check to: Deerwood Civic & Commerce, PO Box 422 | Deerwood, MN 56444  
OR email completed form and an electronic version of your business logo to [vendor@deerwoodcommerce.org](mailto:vendor@deerwoodcommerce.org).**